RHS Statistics for

SHAPING A RESPONSE TO COVID-19

in First Nations Communities
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As the coronavirus pandemic continues to impact communities across Canada, it has become clear that certain populations are more vulnerable to contracting, and developing severe complications from Covid-19 due to their health, social, and economic circumstances. According to the Public Health Agency of Canada (PHAC) these populations include:

• older adults,
• anyone with underlying medical conditions (i.e., heart disease, hypertension, diabetes, chronic respiratory diseases, cancer), and
• anyone with a compromised immune system from a medical condition or treatment (e.g. chemotherapy).

PHAC also identifies vulnerable populations as anyone who:

• has difficulty reading, speaking, understanding, or communicating;
• has difficulty accessing medical care or health advice;
• has difficulty doing preventive activities, like frequent hand washing and covering coughs and sneezes;
• has ongoing specialized medical care or needs specific medical supplies;
• has ongoing supervision needs or support for maintaining independence;
• has difficulty accessing transportation;
• faces economic barriers;
• has unstable employment or inflexible working conditions;
• is living in social or geographic isolation (i.e., living in remote and isolated communities); and
• is living in insecure, inadequate, or nonexistent housing.

Given these social, economic, and health factors it is clear that First Nations people living in reserve and Northern communities are especially at risk if the coronavirus was to take hold in a community. Dr. Theresa Tam, Canada’s Chief Public Health Officer, has stated that First Nations, Inuit, and Métis communities face a higher risk of “severe outcomes” given health inequities, higher rates of underlying medical conditions, and challenges of remote and fly-in communities.

Furthermore, First Nations are already struggling with diminished capacity to deliver health services (due to a lack of health professionals) and the low availability of health-care resources (i.e., personal protective equipment, hand sanitizers, testing kits, medications, etc.).

In light of this reality, the First Nations Information Governance Centre (FNIGC) has prepared this publication with the intent of supporting emergency preparedness efforts in First Nation communities. It contains reliable national-level data gathered in communities that can be used to advocate for additional resources, and better preparing them to deal with potential outbreaks.

The analysis in this paper is based on results from the First Nations Regional Health Survey Phase 3 (FNRHS, or RHS) Phase 3, a large-scale survey conducted in 2015–2016 that provides national estimates for First Nations people living in reserve and Northern populations.

It is organized according to six key socio-economic themes and supported by data from the RHS Phase 3 Volumes One and Two, which were published in 2018 by the First Nations Information Governance Centre (FNIGC). These reports can be downloaded at no-cost at FNIGC’s Online Library:

https://fnigc.inlibro.net/.

2 https://www.theglobeandmail.com/canada/article-are-we-a-top-priority-how-indigenous-communities-are-bracing-for/
3 While these data are intended to be used to support community planning and response efforts, it is important to note that the data are national in scope and do not reflect variations at the regional and community level.
As mentioned in the introduction, anyone with an existing medical condition (i.e., heart disease, hypertension, diabetes, chronic respiratory diseases, cancer) is at risk for severe illness if infected with the coronavirus which causes COVID-19. The RHS Phase 3 defines long-term health conditions as ones that are “expected to, or have already, lasted six months or more and that have been diagnosed by a healthcare professional.” RHS Phase 3 respondents were presented with a list of 35 possible health conditions to choose from.

Nearly 3 in 5 (59.8%) of First Nations adults, one-third (33.2%) of First Nations youth, and more than one-quarter (28.5%) of First Nations children reported having one or more chronic health condition.

Among First Nations adults who reported a preexisting health condition, many could be considered at risk for severe illness, such as:

- 17.2% reported high blood pressure,
- 15.9% reported diabetes,
- 10.2% reported high cholesterol,
- 9.6% reported asthma,
- 4.2% reported heart disease,
- 4.0% reported chronic anemia,
- 3.3% reported a kidney problem,
- 2.5% reported emphysema, chronic bronchitis, or chronic obstructive pulmonary disease (COPD),
- 2.0% reported cancer,
- 1.4% reported effects due to stroke,
- 1.3% reported tuberculosis,
- 1.2% reported liver disease,
- 0.9% reported hepatitis, and
- 0.2% reported HIV/AIDS.

Figure 1.1 Prevalence of diagnosed chronic health conditions among First Nations adults

4 E - Estimates can be considered for general unrestricted release but should be accompanied by a warning cautioning subsequent users of the high sampling variability associated with the estimates.
Asthma was the second most commonly reported chronic health condition among First Nations youth (8.6%) and children (8.3%).

Many conditions can cause a person to be immunocompromised, including cancer treatment, smoking, bone marrow or organ transplantation, immune deficiencies, poorly controlled HIV or AIDS, and prolonged use of corticosteroids and other immune weakening medications.

First Nation adults most often reported receiving treatment for their chronic health conditions - diabetes (87.9%) high blood pressure (85.5%), high cholesterol (80.0%), and asthma (67.5%).

**Comorbidity**

According to the RHS Phase 3, a higher proportion of female First Nations adults reported comorbidity (the presence of more than one chronic health conditions in one individual) compared to male First Nations adults, indicating that First Nations women carry a disproportionate burden of chronic illness.

Trends for First Nations adults show a significant increase in comorbidity as age increases. Comorbidity more than doubles from young adulthood (20.8%) to mid-age range (55.3%), and almost quadruples by 60 years and up (74.6%).

**Figure 1.2:** Percentage of First Nations adults receiving treatment for their chronic health condition

**Figure 1.3:** Percentage of First Nations adults with chronic health conditions, by number of conditions and gender

**Figure 1.4:** Number of chronic health conditions among First Nations adults, youth and children, by age group

<table>
<thead>
<tr>
<th>0 Health Condition</th>
<th>%</th>
<th>95% CI</th>
<th>1 Health Condition</th>
<th>%</th>
<th>95% CI</th>
<th>2+ Health Conditions</th>
<th>%</th>
<th>95% CI</th>
</tr>
</thead>
<tbody>
<tr>
<td>AGE (CHILDREN)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0-5</td>
<td>77.2</td>
<td>[74.8, 79.4]</td>
<td>14.5</td>
<td>[12.7, 16.5]</td>
<td>8.4</td>
<td>[6.9, 10.1]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6-11</td>
<td>66.8</td>
<td>[64.5, 69.0]</td>
<td>20.2</td>
<td>[18.1, 22.5]</td>
<td>13.0</td>
<td>[11.5, 14.6]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>AGE (YOUTH)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12-14</td>
<td>70.2</td>
<td>[66.7, 73.4]</td>
<td>17.3</td>
<td>[14.2, 21.0]</td>
<td>12.5</td>
<td>[10.8, 14.5]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15-17</td>
<td>63.9</td>
<td>[61.6, 66.2]</td>
<td>18.6</td>
<td>[16.7, 20.7]</td>
<td>17.5</td>
<td>[15.8, 19.4]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>AGE (ADULTS)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18-29</td>
<td>57.9</td>
<td>[54.4, 61.3]</td>
<td>21.3</td>
<td>[18.3, 24.7]</td>
<td>20.8</td>
<td>[18.4, 23.4]</td>
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</tr>
<tr>
<td>30-39</td>
<td>48.7</td>
<td>[44.8, 52.6]</td>
<td>19.5</td>
<td>[17.0, 22.1]</td>
<td>31.8</td>
<td>[28.0, 35.9]</td>
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<td></td>
</tr>
<tr>
<td>40-49</td>
<td>37.8</td>
<td>[34.2, 41.6]</td>
<td>18.8</td>
<td>[16.8, 21.1]</td>
<td>43.4</td>
<td>[40.1, 46.7]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>≥ 60</td>
<td>12.3</td>
<td>[10.8, 14.0]</td>
<td>13.1</td>
<td>[11.4, 15.0]</td>
<td>74.6</td>
<td>[72.1, 77.0]</td>
<td></td>
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</tr>
</tbody>
</table>
BARRIERS TO ACCESSING HEALTH CARE

The ability to access health care can be influenced by where one lives (i.e., remoteness and the size of a community). The majority of First Nations adults live in rural (45.5%) and urban (38.8%) communities, with significantly fewer living in remote and special access communities (15.6%). Similarly, most First Nations adults live in either large (46.2%) or medium (46.5%) size communities with a small percentage living in small communities (7.3%).

Figure 2.1: Community remoteness among First Nations adults

One in 10 (9.6%) First Nations adults reported requiring health care in the previous 12 months, but not receiving all the care they needed. More than 1 in 5 (21.3%) First Nations adults reported not having a primary health-care provider, compared to 15.8% among the general population. Meanwhile, 2.0% of First Nations children who required health care in the previous 12 months did not receive all the care they required.

Percent Not Receiving Needed Care

One of the potential barriers to fully understanding preventive measures or receiving appropriate care is language. Although a large proportion of First Nations use English most often in their daily lives, there are those who speak a First Nations language most often. Consequently, it is important that any method used to communicate information on how to prevent infections and how to care for and isolate infected individuals, take language into account and present the information in a clear, concise, and accessible manner.

Language

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Although most youth had some knowledge of a First Nations language, a majority (88.9%) still used English most often in their daily lives compared to 6.0% who used a First Nations language most often, 2.7% who used French most often and 2.1% (95% CI [1.7, 2.6]) who used more than one language mentioned above most often.

**Figure 2.4: Language used by First Nations youth most often in daily life**

![Pie chart showing language use among First Nations youth](image)

Most First Nations adults have some knowledge of their First Nations language, although the majority speak English most often in their daily life (76.5%), 15.3% speak a First Nations language most often, 5.4% speak more than one language mentioned above most often, 2.1% speak French most often, and 0.7% spoke an “other” language most often.

**Figure 2.5: Language used by First Nations adults most often, in daily life**

![Pie chart showing language use among First Nations adults](image)
SENIOR POPULATIONS

As part of a soon-to-be-published report on seniors’ wellness, FNIGC examined First Nations adults 55 years and older (this age range was chosen in favour of the more typical 65 years and older due to the early-onset of frailty in First Nations communities\(^6\)). Approximately 21.6% of First Nations adults living on reserve and Northern communities is a senior, or 55 years and older.

**Chronic Conditions**

Eighty-four percent of seniors (55 years and older) have at least one long-term or chronic health condition\(^7\), with the number of health conditions increasing with age. This is a statistically significant trend and is highlighted in Figure 3.1 below. The mean number of health conditions reported by seniors in the 55- to 59-year-old age group was 2.7, 3.2 chronic health conditions in the 60- to 64-year-old age group, 3.9 for the 65- to 69-year-old age group, and 4.5 for those aged 70 and older. On average, female First Nations seniors reported a higher number of chronic health conditions at 3.7, than male seniors, at 3.3.

**Figure 3.1: Average number of health conditions among First Nations seniors, by sex and age group**

The five most common self-reported health conditions among First Nations seniors were:

- high blood pressure (42.7%),
- arthritis (41.9%),
- diabetes (35.3%),
- high cholesterol (26.5%),
- allergies (25.3%).

Heart disease was present among 13.8% of First Nations seniors.

**Figure 3.2: Most common chronic health conditions among First Nations seniors (55 years and older), by sex**

Although most First Nations seniors report having at least one existing medical condition, 63.2% described their general health as good to excellent. The proportion who reported good or better health was significantly lower among seniors aged 70 years and older (56.6%) compared to those within the 55–59 age group (67.2%).

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\(^6\) FNIGC and Walker, J. (n.d.). Aging and Frailty in First Nations Communities. Canadian Journal on Aging / La Revue Canadienne Du Vieillissement, 1-12. DOI: [https://doi.org/10.1017/S0714980817000319](https://doi.org/10.1017/S0714980817000319)

\(^7\) The First Nations Regional Health Survey Phase 3 defines “long-term” health conditions to be those which are “expected to or have already last 6 months or more and that have been diagnosed by a healthcare professional.” See RHS Phase 3 questionnaire p. 5-6 for full list of chronic health conditions: [https://fnigc.ca/sites/default/files/docs/rhs_adult_phase_3_final_0_0.pdf](https://fnigc.ca/sites/default/files/docs/rhs_adult_phase_3_final_0_0.pdf)
Activity Limitations

PHAC has identified the following individuals at risk for severe illness if infected by coronavirus:

- anyone with difficulty reading, speaking, understanding or communicating;
- anyone with difficulty doing preventive activities, like frequent hand-washing and covering coughs and sneezes;
- anyone with ongoing specialized medical care or needs specific medical supplies, or
- anyone with ongoing supervision needs or requiring support for maintaining independence.

The average number of activity limitations (i.e., difficulty seeing, walking, eating, remembering, etc.) First Nations seniors reported increased significantly as their age group increased. Specifically, the average number of such limitations reported by the 55 to 59-year-old age group was 2.4 (out of a maximum of 14), compared to 2.7 for the 60-64 age group, 3.6 for the 65-69 age group and 4.8 for the 70 years and older age group.

Figure 4.1: Average number of activity limitations among First Nations seniors, by sex and age group

Health Care Access

Eight in ten (83.0%) seniors reported visiting a doctor or community health nurse within the past 12 months. A minimal percent of seniors reported that they needed the following types of services at home due to a physical or mental condition or health problem: care from a nurse (10.3%), personal care (6.7%), long-term care (4.9%), or palliative care (1.3%).

For seniors who reported that they needed care from a nurse at home, 71.4% reported having received that care. For those who required either palliative or long-term care, less than half of seniors received it (45.1% and 46.3%, respectively).

In general, the proportion of seniors aged 70 and older who needed services at home, and reported that they received these services, was significantly higher than that of younger seniors aged 65 and younger. Eight-in-ten seniors reported that they have four or more types of general social support available to them “all of the time” or “most of the time.” Generally, female seniors have a greater tendency to report that they have four or more types of general social support than males. This difference in reported social support among females and males is significant in the 55-59 age group, with 81.8% of female seniors reporting four or more types of general social support compared to 71.3% of males.

Importance of Grandparents and Elders

Grandparents and Elders in First Nations communities play a vital role in the education of children and youth on cultural traditions and Indigenous languages. Anything that threatens this relationship in First Nations communities stands to disrupt the continuity of First Nations cultural identity.

As knowledge keepers who hold a sacred place within communities, the Traditional knowledge they possess is invaluable. As Bonnie Healy (Chair of FNIGC’s Board of Directors and Health Director for the Blackfoot Confederacy) has written:

Elders in our communities are considered vital knowledge keepers and play a key role in educating future generations on cultural traditions and language preservation. Losing Elders in an untimely manner and in large numbers due to the pandemic would be devastating to our communities and would result in profound disruptions to the vitality and continuity of our cultural identity and traditions. Elders hold a sacred place in our communities and the traditional knowledge that they hold is invaluable in helping us to forge a path forward in Canadian society that recognizes the need for reconciliation while honouring our Traditional knowledge, constitutional rights, cultural identity, and rights to self-determination.
Almost three quarters (72.6%) of First Nations children (less than 12 years of age) and 63% of youth (12-17 years of age) reported grandparents as helping them understand their culture. Furthermore children (23.5%) and youth (27.7%) identified community Elders as important individuals who help them understand their culture. Preventative measures are needed to protect First Nations grandparents and Elders from the coronavirus because such efforts are necessary to preserve the cultural identity of communities and to ensure their cultural continuity.

**Figure 4.2: Who helps First Nations children understand their culture**

<table>
<thead>
<tr>
<th>Who Helps Children Understand Culture</th>
<th>%</th>
<th>[95% CI]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grandparents</td>
<td>63.6</td>
<td>[61.5, 65.8]</td>
</tr>
<tr>
<td>Parents</td>
<td>54.4</td>
<td>[51.3, 57.5]</td>
</tr>
<tr>
<td>Aunts and uncles</td>
<td>35.7</td>
<td>[33.1, 38.5]</td>
</tr>
<tr>
<td>Other relatives</td>
<td>27.9</td>
<td>[24.9, 31.1]</td>
</tr>
<tr>
<td>Friends</td>
<td>14.3</td>
<td>[12.5, 16.3]</td>
</tr>
<tr>
<td>School teachers</td>
<td>38.1</td>
<td>[35.7, 40.5]</td>
</tr>
<tr>
<td>Community Elders</td>
<td>27.7</td>
<td>[25.1, 30.4]</td>
</tr>
<tr>
<td>Other community members</td>
<td>12.9</td>
<td>[11.0, 15.0]</td>
</tr>
<tr>
<td>No one</td>
<td>3.6</td>
<td>[3.1, 4.2]</td>
</tr>
<tr>
<td>Other</td>
<td>1.0E</td>
<td>[0.6, 1.7]</td>
</tr>
</tbody>
</table>

Note: E High sampling variability, interpret with caution.
Respondents could choose more than one response

**Figure 4.3: Who helps First Nations youth understand their culture**

<table>
<thead>
<tr>
<th>Who Helps Youth Understand Culture</th>
<th>%</th>
<th>[95% CI]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grandparents</td>
<td>72.6</td>
<td>[70.8, 74.4]</td>
</tr>
<tr>
<td>Parents</td>
<td>66.0</td>
<td>[63.5, 68.3]</td>
</tr>
<tr>
<td>Aunts/Uncles</td>
<td>44.2</td>
<td>[41.7, 46.7]</td>
</tr>
<tr>
<td>Other relatives</td>
<td>35.5</td>
<td>[32.9, 38.1]</td>
</tr>
<tr>
<td>Friends</td>
<td>16.5</td>
<td>[14.6, 18.7]</td>
</tr>
<tr>
<td>Teachers/Daycare providers/Early</td>
<td>47.6</td>
<td>[45.2, 50.1]</td>
</tr>
<tr>
<td>childhood educators</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Elders</td>
<td>23.5</td>
<td>[21.4, 25.7]</td>
</tr>
<tr>
<td>Other community members</td>
<td>12.5</td>
<td>[11.0, 14.1]</td>
</tr>
<tr>
<td>No one</td>
<td>4.0</td>
<td>[3.3, 4.8]</td>
</tr>
<tr>
<td>Other</td>
<td>1.4E</td>
<td>[0.9, 2.0]</td>
</tr>
</tbody>
</table>

Note: E High sampling variability, interpret with caution.
Respondents could choose more than one response
According to the Centre for Disease Control and Prevention, those at high risk for severe illness due to coronavirus include those who smoke and those with a body mass index (BMI) of $\geq 40$, i.e. severely obese\(^8\).

According to the RHS Phase 3, more than half (53.5%) of First Nations adults and 17.2% of First Nations youth were smoking at the time they were surveyed. Forty percent (40.3%) of adults and 10.4% of youth were daily smokers.

Nearly one-third of First Nations adults (30.2%) and youth (32.6%) said that someone smoked in their home every day or almost every day.

A small percentage of First Nations adults (6.8%) and youth (2.9%)\(^\text{E}\) are severely obese.

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Housing

The preventative actions suggested by medical officials can be difficult to apply in reserve communities, rural contexts, and low-income urban housing. For example, in order to wash one’s hands effectively you require access to clean water. Further, effective self-isolation is not feasible in overcrowded homes. Also, mould which can be found in many First Nations homes can wear down the immune system and lead to allergic or respiratory problems.

Overcrowding

Nearly one-quarter (24.1%) of First Nations adults in reserve and Northern communities are living in overcrowded households (i.e., more than one person per room). A significantly higher percentage of adults lived in overcrowded households if they lived in rural First Nations communities (28.1%) and remote or special access communities (31.8%), when compared to those living in urban First Nations communities (16.2%).

Living Arrangements

The proportion of First Nation children and youth living with a single biological parent were similar (39.1% and 33.8%, respectively). Families with a single biological parent taking care of children would face the additional burden of child care concerns in the event that a lone parent contracts the coronavirus infection.

Clean Water

More than one-quarter (27.5%) of First Nations adults reported that their main source of water is not suitable for drinking year-round. Proper hygiene and sanitation become even more critical during an outbreak like the coronavirus.

Household Mould

According to the RHS Phase 3, the proportion of First Nations adults that reported mould or mildew in their homes in the preceding 12 months was 39.7%, which is three times higher than the rate in the general population (13%) as reported in the 2015 Households Survey and Environment Survey (Statistics Canada).

First Nations adults residing in rural communities reported a significantly higher prevalence of mould or mildew in their home (41.7%) compared to First Nations urban community residents (35.0%). Although remote or special access communities (45.6%) showed a higher proportion reporting household mould or mildew than either urban or rural communities, these differences were not statistically significant.

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Repairs

More First Nations adults living in remote or special access communities (37.9%) reported living in a home that needed major repairs (e.g. defective plumbing or electrical wiring, structural repairs to walls, floors, ceiling, etc.), compared to those in rural (27.2%) and urban (21.8%) areas. Remote communities are often located far from amenities, such as hardware stores, and renovation costs can be extremely high.

The disparities between urban, rural, and remote or special access communities are very clear when it comes to housing conditions. First Nations adults residing in remote and special access communities were more likely to say that their home needed major repairs and more likely to say that they had mould or mildew in their home, which are linked to lower incomes and overcrowding.\(^{11}\)

Overcrowding is a problem in remote and special access communities where isolation makes the cost of construction and repairs prohibitively expensive, especially when the cost of living in these communities is high to begin with.

Internet Access

First Nations adults in rural communities reported lower levels of internet access (61.2%) compared with adults in urban (69.8%) and remote or special access communities (76.7%). Internet access has become essential for receiving updates and current information on the pandemic. During this time of physical distancing, internet access is also vital for those working at home, for networking and social support.

<table>
<thead>
<tr>
<th>Communications devices</th>
<th>RHS Phase 1 (2002-2003) [95% CI]</th>
<th>RHS Phase 2 (2008-2010) [95% CI]</th>
<th>RHS Phase 3 (2015-2016) [95% CI]</th>
<th>Canada (2009)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>A computer</td>
<td>40.8% [38.1, 43.5]</td>
<td>60.2% [58.2, 62.2]</td>
<td>61.3% [59.8, 62.9]</td>
<td>81.7%</td>
</tr>
<tr>
<td>An internet connection</td>
<td>29.3% [27.0, 31.6]</td>
<td>51.8% [49.6, 54.0]</td>
<td>66.9% [64.9, 68.9]</td>
<td>77.8%</td>
</tr>
<tr>
<td>A telephone with service</td>
<td>81.7% [79.0, 84.4]</td>
<td>82.5% [80.9, 84.1]</td>
<td>72.6% [71.1, 74.2]</td>
<td>89.3%</td>
</tr>
</tbody>
</table>

*Source: Statistics Canada tables, reported in the RHS Phase 2 National Report (FNIGC 2012)

POVERTY

Early accounts of First Nations poverty is described as a state of inequality and not having adequate access to the basic necessities of life. In a soon-to-be-published FNIGC report, the effect of colonization and the deficiency of holistic wellness was acknowledged as a more appropriate descriptor for First Nations poverty.

For those living with a low-income, purchasing emergency and essential items can be challenging, and more so if only credit or debit is accepted. Furthermore, poverty makes it difficult to maintain proper nutrition so as to prevent and fight infection.

Unemployment

According to the RHS Phase 3, unemployment (i.e., the percentage of the total labour force currently out of work) among First Nations adults was 31.6%. The overall employment rate (percentage of all adults currently working) for First Nations adults was 47.1%. Due to the closure of many work places and the ensuing lay-off of employees as a result of the self-isolation measures taken to flatten the spread of the coronavirus, the unemployment rate has likely increased significantly since the time the survey was administered.

Figure 6.1: Labour force statistics for First Nations adults, by gender and age, compared to the general population in Canada

<table>
<thead>
<tr>
<th>Gender</th>
<th>Age</th>
<th>Total</th>
<th>Canada Overall (2016)</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>RHS Phase 3</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>[95% CI]</td>
<td>[95% CI]</td>
</tr>
<tr>
<td>Male</td>
<td>73.6%</td>
<td>65.8%</td>
<td>69.7%</td>
</tr>
<tr>
<td>Female</td>
<td>65.8%</td>
<td>67.4%</td>
<td>67.9%</td>
</tr>
<tr>
<td>18-29 Years</td>
<td>75.3%</td>
<td>77.7%</td>
<td>79.1%</td>
</tr>
<tr>
<td>30-59 Years</td>
<td>77.1%</td>
<td>32.1%</td>
<td>29.6, 34.6</td>
</tr>
<tr>
<td>60+ Years</td>
<td>32.1%</td>
<td>66.9%</td>
<td>66.9%</td>
</tr>
<tr>
<td>Labour force participation rate</td>
<td>45.0%</td>
<td>49.2%</td>
<td>47.1%</td>
</tr>
<tr>
<td>Employment rate</td>
<td>49.2%</td>
<td>56.3%</td>
<td>27.4%</td>
</tr>
<tr>
<td>Unemployment rate</td>
<td>38.0%</td>
<td>47.8%</td>
<td>14.2%</td>
</tr>
<tr>
<td>18-29 Years</td>
<td>24.2%</td>
<td>47.8%</td>
<td>14.2%</td>
</tr>
<tr>
<td>30-59 Years</td>
<td>26.4%</td>
<td>47.8%</td>
<td>14.2%</td>
</tr>
<tr>
<td>60+ Years</td>
<td>26.4%</td>
<td>47.8%</td>
<td>14.2%</td>
</tr>
</tbody>
</table>

Note: Data for Canada taken from Statistics Canada (2017c).

The majority of First Nations adults who are working (79.9%) do so in their own community, while 14.3% work in a non-First Nations setting, and 3% work in another First Nations community. Physical distancing may prove to be difficult for those who cannot work from home and continue to work in another community in a job deemed as essential. Furthermore, this can potentially bring risk to a community if a neighbouring community is experiencing an outbreak.

Figure 6.2: Location of work for First Nations adults working for pay
**Basic Living Requirements**

In terms of basic living requirements, First Nations adults most commonly struggled with food-related expenses with 32.0% reporting that they struggle to meet this basic need. Again, this estimate will likely increase with the economic challenges that Canada is currently experiencing due to the coronavirus pandemic.

Transportation and utilities (heat and electricity) were the next two basic living requirements that First Nations adults were most likely to struggle with, with 26.5% and 25.3% reporting that they had struggled, at some point, to meet these basic living requirements.

**Figure 6.3: Percentage of First Nations adults who reported ever struggling to meet basic living requirements**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food</td>
<td>32.0%</td>
</tr>
<tr>
<td>Transportation</td>
<td>26.5%</td>
</tr>
<tr>
<td>Utilities (Heat, Electricity)</td>
<td>25.3%</td>
</tr>
<tr>
<td>Clothing</td>
<td>20.5%</td>
</tr>
<tr>
<td>Shelter</td>
<td>11.4%</td>
</tr>
<tr>
<td>Childcare</td>
<td>9.3%</td>
</tr>
</tbody>
</table>

**Food Security**

Nearly 1 in 10 (11.3%) First Nations adults reported often struggling (i.e., having to borrow money) once a month or more to meet the basic living requirements for food in the 12 months prior to the survey. More than one-fifth (22.9%) of First Nations adults who reported struggling to meet basic living requirements for food once a month or more during the 12 months prior to the survey reported rarely or never eating nutritious, balanced meals.

Nearly one-fifth of adults (19.7%) reported cutting the size of their meals or skipping meals because there was not enough money for food. Among this group, 37.6% reported having done so almost every month in the 12 months prior to the survey.

Nearly half (49.2%) of all First Nations adults (47.3% for females and 52.7% for males) were classified as food secure, nearly two fifths were moderately food insecure (37.7%), and 13.1% were considered severely food insecure. Among adults with children in the household, more than half (56.8%) were classified as food secure.

**Figure 6.4: Food security status among First Nations adults**

One-third (34.7%) of households in special-access communities and more than half (58.3%) of those in remote communities were food secure. The difference between these two groups is statistically significant. Less than three-fifths of adults in urban communities (56.3%) were food secure, which is a significantly greater proportion than those living in rural (46.9%) locations.

**Figure 6.5: Food security status of First Nations adults, by remoteness**

Significantly First Nations adults were more likely to be food secure if the did not live in crowded housing (53.5%) compared to those who lived in overcrowded housing (i.e., more than one person per room) (36.2%).
Sharing Traditional Food

The sharing of traditional food becomes more difficult with physical distancing measures and can potentially increase risk without proper handling measures. Having said that, PHAC has stated that there is currently no evidence to suggest that food is a likely source or route of transmission of the virus and there are currently no reported cases of COVID-19 transmission through food\(^\text{12}\).

A significantly higher percentage of First Nations adults living in remote communities (76.5%) or special access communities (75.0%) reported often eating traditional foods compared to those living in rural (65.3%) or urban (63.4%) communities. The majority (90%) had received traditional food from someone in the 12 months prior to the survey.

More than half (59.1%) of First Nations adults who had traditional food shared with their household often reported that they always/almost always ate nutritious, balanced meals. It was further found that eating nutritious balanced meals improved with age.

Figure 6.6: Percentage of First Nations adults who had traditional food shared with their household in the past 12 months

![Pie chart showing percentage of First Nations adults who had traditional food shared with their household in the past 12 months.]

Figure 6.7: Percentage of First Nations adults reporting eating nutritious, balanced meals, by age

![Bar chart showing percentage of First Nations adults reporting eating nutritious, balanced meals by age.]

CONCLUSION

In reviewing the various indicators from the First Nations Regional Health Survey Phase 3, it can be concluded that First Nations people living in reserve and Northern communities are especially vulnerable to severe illness if an outbreak of coronavirus were to occur. It is important that Elders and seniors are protected as they are the knowledge keepers of Traditional knowledge and are vital for instituting the path towards Reconciliation.

In addition to preventing infection among seniors and individuals with chronic conditions, any strategy for preparing a response to coronavirus in First Nations communities will need to address barriers for being tested or receiving medical care (i.e., availability of health professionals, testing and personal protective equipment, medications, ventilators, medical transportation, interpreters), housing (i.e., overcrowding, childcare for single parent households in which a parent falls ill, isolation tents and temporary shelters, access to clean water, mould in homes, and internet access to current information), and poverty (i.e., money to pay for bills, food, or essential items).

By preventing the coronavirus from entering First Nations communities in the first place but also preparing in advance if it does, First Nations will be less vulnerable and in a better position to confront an outbreak in their communities.